



# ROCHESTER

*Minnesota*

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## ETHICS ORDINANCE DISCLOSURE FORM

JUDY SCHERR, CMC  
City Clerk  
201 4th Street SE, Room 135  
Rochester, MN 55904-3742  
(507) 328-2900  
FAX #(507) 328-2901

NAME: Louis Ohly  
ADDRESS: 5823 River Ridge Ct NE  
CITY, STATE, ZIP CODE Rochester, MN 55906

1. What is the name of your position, title or job title with the municipality or City?

Library Board

2. Is this an employed, appointed, or elected position?

appointed

3. What is the name of the City department in which you are employed, or City board, commission or elected body on which you serve?

Olmsted County Commissioners District 7.

4. When were you hired, appointed or elected to this position?

January 7, 2013

For questions 5, 6 and 7, the word "interest" means a substantial financial interest through your ownership of stocks, bonds, notes or other securities. The word "interest" also includes an interest arising from blood, marriage or other personal relationships or close business or political association. The phrase "doing business" means engaged in any contractual relationship with the City or making application for such relationship or for any relief or benefit available from the City including, but not limited to, variance, permit, license or plat approval.

(SEE REVERSE SIDE)

Ethics Ordinance  
Disclosure Form  
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5. Please list your interests in real property within the City of Rochester, other than your homestead. Complete on a separate page if necessary.

2860 25<sup>th</sup> ST NW,  
3105, 3111, 3117, & 3209 15<sup>th</sup> AVE NW, 4717, 4725 & 4739  
1014<sup>th</sup> AVE NW, 3073 VENICE LN NW, 3077 VENICE LN NW

6. Please list any interests you have in a business doing business with the City.

None

(see back)  
of page

7. Please list any interest you have in any business located within, or doing business in, the City.

only properties

8. List any and all employment.

Olmeda County, Counselor Realty.  
Self Employed Investment property owner

9. List any and all community, civic, or nonprofit organization of which you are a member. If you also serve in any such organization in a leadership or decision-making capacity, please note that capacity. (Please attach a sheet if additional space is needed.)

ROCHP → President, Lions Club - Board member.  
Valhalla Association - Board member. Grace Board.  
SEM Water Resources Board, Zumbro Watershed Partnership.

I hereby certify that the above information is complete and accurate.

Signature

Date

Please mail completed and signed form to:  
Judy Scherr, CMC, City Clerk, City Hall, 201 4<sup>th</sup> Street SE, Room 135  
Rochester, MN 55904-3742  
05-16-13